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## BIB DATA SHEET

CONFIRMATION NO. 9951

<b>SERIAL NUMBER</b> 10/735,304	<b>FILING or 371(c) DATE</b> 12/12/2003 <b>RULE</b>	<b>CLASS</b> 252	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> 144005.00201		
<b>APPLICANTS</b> Ernest G. Roden, Hodge, LA; John R. Dankert, Lafayette, LA; <b>** CONTINUING DATA *****</b> This application is a CON of 10/118,360 04/09/2002 which is a DIV of 09/487,174 01/19/2000 PAT 6,375,976 which claims benefit of 60/116,628 01/19/1999 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/24/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /SUSAN T TRAN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> LA	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 61	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> CHRISTIE, PARKER & HALE, LLP PO BOX 7068 PASADENA, CA 91109-7068 UNITED STATES						
<b>TITLE</b> Multi-purpose acid compositions						
<b>FILING FEE RECEIVED</b> 862	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		